

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 2 1969

Returned to applicant for correction AUG 6 1969

Corrected application filed OCT 6 1969

Map filed OCT 29 1969

The applicant J. V. Reynolds  
P. O. Box 8765  
 of Albuquerque, County of \_\_\_\_\_,  
 State of New Mexico 87108, hereby make S application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Springs  
Name of stream, lake or other source.
2. The amount of water applied for is 1.0 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Mining, milling and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 36, T.29N.,  
R.39E., M.D.B.&M., or at a point from which the NW corner of Sec.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
1, T.28N., R.39E., M.D.B.&M. bears S. 55° 10' W., 1146 feet.  
it should be stated.
6. Place of use SW $\frac{1}{4}$  of Section 36, T.29N., R.39E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) concrete collection box and  
pipelines to place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5000  
10. Estimated time required to construct works.....2 years  
11. Remarks.....These springs are located within the S $\frac{1}{2}$  of Section 36, T.27N.,  
R.39E., M.D.B.&M.

Applicant.....J. V. Reynolds

By s/ Charles C. Armuth, Jr.  
P. O. Box 662  
Winnemucca, Nevada

Compared.....jw/jb

Pro. on 12/8/69 by  
Chet Meyer

~~DENIAL~~ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application 25141 is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office, and therefore, the granting of said application without the additional information requested would not be in the public interest. No finding is made on the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 5th day of July

A.D. 19 95

*R. Michael Turnipseed*  
State Engineer